



St Thomas School
UKG BOOK LIST 2026-27

| LKG | SUBJECT | TITLE | PART | PUBLISHER |
|-----|------------------------|---|------|--|
| 1 | ENGLISH | ENGLISH PRIMER (PINNACLE'S) EKLAVYA SERIES | | PINNACLE PUBLISHING HOUSE EDUCATION PUBLISHERS DELHI |
| 2 | ENGLISH | PRE SCHOOL PHONIC PRIMER READER | | GRAFALCO |
| 3 | ENGLISH WRITING | S.P. FUN WITH CURSIVE WRITING (CAPITAL LETTERS AND SMALL LETTERS) | | MOHIT PRAKASHAN EDUCATIONAL PUBLISHERS BY SOHIT GUPTA |
| 4 | ENGLISH & HINDI RHYMES | 50-50 RHYMES & BALGEET SENIOR | | STEPWAY LEARNING |
| 5 | CONVERSATION | MY CONVERSATION BOOK-2 (ENGLISH CONVERSATION AND G.K. WITH ACITIVITIES & EXERCISES) | | GUPTA PRAKASHAN PVT. LTD EDUCATIONAL PUBLISHER & DISTRIBUTOR |
| 6 | MATH | NUMERACY A FUNDATIONAL COURSE TO EARLY LEARNING TIP-TAP-TOE (LEVEL 3) | | PEARSON |
| 7 | HINDI | स्वर ज्ञान Reading Writing C | | PHOENIX EDUCATION (A UNIT OF KRISTON PUBLICATION PVT. LTD) |
| 8 | DRAWING | PRE-SCHOOL DRAWING | | GRAFALCO |

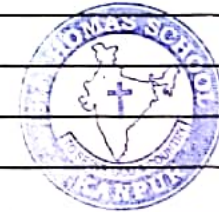
| | | ITEMS | NUMBER OF COPIES | |
|---|---------|--|------------------|--|
| 1 | ENGLISH | FOUR LINES COPY | 2 | |
| 2 | HINDI | FIVE LINES COPY | 2 | |
| 3 | MATH | MED. SQUARE COPY | 2 | |
| 4 | VED | FOUR LINES INTERLEAF COPY | 1 | |
| 5 | DRAWING | DRAWING COPY | 1 | |
| 6 | CRAFT | COLOURED SHEETS A4 SIZE (1 PACKET) (BRIGHT COLOUR) | 1 PACKET | |



**St Thomas School****CLASS 1 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|---|----------|----------------------------------|
| 1 | MATHS | PRACTISE MATHEMATICS | PART - 1 | GREEN EARTH PUBLICATIONS |
| 2 | EVS | A STEP AHEAD ICSE ENVIRONMENTAL STUDIES | PART - 1 | AVICHAL PUBLISHING COMPANY |
| 3 | COMPUTER | IT-RIBBON - | PART - 1 | NEX TECH LEARNING PVT LTD |
| 4 | ENGLISH LANG | STEP AHEAD | PART - 1 | ROHAN PUBLICATIONS |
| 5 | ENGLISH LIT | THE ENGLISH COACH | PART - 1 | BLUEPRINT EDUCATION |
| 6 | GK | NEW BRAIN BOX | PART - 1 | CURIO PUBLISHING PRIVATE LIMITED |
| 7 | HINDI | वाटिका – | PART - 1 | BHARTI BHAWAN |
| 8 | HINDI | भाषा प्रीत | PART - 1 | Friends Publication |
| 9 | ART & CRAFT | ART EXPRESS | PART - 1 | PARAMVIR PUBLICATIONS |
| 10 | VED | LIGHT TO MY STEPS | PART - 1 | MARINA |

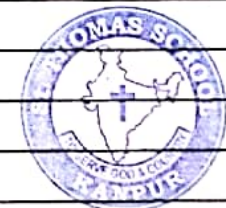
| | ITEMS | NUMBER OF COPIES |
|---|--------------------------|------------------|
| 1 | FOUR RUL -124 | 5 |
| 2 | FOUR LINE INTERLEAVE-124 | 2 |
| 3 | SMALL .SQUARE -124 | 2 |
| 4 | DOUBLE RUL -124 | 2 |
| 5 | REGISTER-124 | 2 |
| 7 | DRAWING | 1 |



**St Thomas School****CLASS 2 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|---|----------|----------------------------------|
| 1 | MATHS | LET'S PRACTICE MATHEMATICS | PART - 2 | GREEN EARTH PUBLICATIONS |
| 2 | EVS | A STEP AHEAD ICSE ENVIRONMENTAL STUDIES | PART - 2 | AVICHAL PUBLISHING COMPANY |
| 3 | COMPUTER | IT-RIBBON - | PART - 2 | NEX TECH LEARNING PVT LTD |
| 4 | ENGLISH LANG | STEP AHEAD | PART - 2 | ROHAN PUBLICATIONS |
| 5 | ENGLISH LIT | THE ENGLISH COACH | PART - 2 | BLUEPRINT EDUCATION |
| 6 | GK | NEW BRAIN BOX | PART - 2 | CURIO PUBLISHING PRIVATE LIMITED |
| 7 | HINDI | वाटिका - | PART - 2 | Bharti Bhawan |
| 8 | HINDI | भाषा प्रीत | PART - 2 | Friends Publications |
| 9 | ART & CRAFT | ART EXPRESS | PART - 2 | PARAMVIR PUBLICATIONS |
| 10 | VED | LIGHT TO MY STEPS | PART - 2 | MARINA |

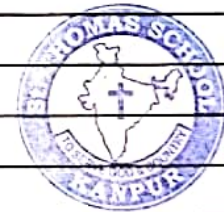
| | ITEMS | NUMBER OF COPIES |
|---|-----------------------|------------------|
| 1 | FOUR RUL -124 | 6 |
| 2 | HINDI INTERLEAVE -124 | 4 |
| 3 | SMALL .SQUARE -124 | 2 |
| 4 | HINDI LINE-124 | 2 |
| 5 | DRAWING | 1 |



**St Thomas School****CLASS 3 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|----------------------------|----------|----------------------------------|
| 1 | MATHS | LET'S PRACTICE MATHEMATICS | PART - 3 | GREEN EARTH PUBLICATIONS |
| 2 | SOCIAL | SOCIAL PLUS | PART - 3 | ARROW PUBLICATIONS |
| 3 | SCIENCE | JAY CEE'S SCIENCE FOREVER | PART - 3 | JAY CEE |
| 4 | COMPUTER | IT-RIBBON | PART - 3 | NEX TECH LEARNING PVT LTD |
| 5 | ENGLISH LANG | STEP AHEAD | PART - 3 | ROHAN BOOK COMPANY PVT. LTD. |
| 6 | ENGLISH LIT | DAFFODILS | PART - 3 | ROHAN BOOK COMPANY PVT. LTD. |
| 7 | GK | NEW BRAIN BOX | PART - 3 | CURIO PUBLISHING PRIVATE LIMITED |
| 8 | HINDI | वाटिका – | PART - 3 | Bharti Bhawan |
| 9 | HINDI | कर्णिका | PART - 3 | DIA PUBLICATIONS |
| 10 | ART & CRAFT | ART EXPRESS | PART - 3 | PARAMVIR PUBLICATIONS |
| 11 | VED | LIGHT TO MY STEPS | PART - 3 | MARINA |

| | ITEMS | NUMBER OF COPIES |
|---|-----------------------|------------------|
| 1 | FOUR RUL -124 | 6 |
| 2 | HINDI INTERLEAVE -124 | 4 |
| 3 | SMALL .SQUARE -124 | 2 |
| 4 | HINDI LINE-124 | 4 |
| 5 | DRAWING | 1 |



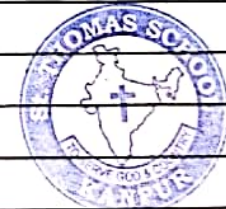


St Thomas School

CLASS 4 BOOK LIST 2026-27

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|----------------------------|----------|----------------------------------|
| 1 | MATHS | LET'S PRACTICE MATHEMATICS | PART - 4 | GREEN EARTH PUBLICATIONS |
| 2 | SOCIAL | SOCIAL PLUS | PART - 4 | ARROW PUBLICATIONS |
| 3 | SCIENCE | JAY CEE'S SCIENCE FOREVER | PART - 4 | JAY CEE |
| 4 | COMPUTER | IT-RIBBON | PART - 4 | NEX TECH LEARNING PVT LTD |
| 5 | ENGLISH LANG | STEP AHEAD | PART - 4 | ROHAN BOOK COMPANY PVT. LTD. |
| 6 | ENGLISH LIT | DAFFODILS | PART - 4 | ROHAN BOOK COMPANY PVT. LTD. |
| 7 | GK | NEW BRAIN BOX | PART - 4 | CURIO PUBLISHING PRIVATE LIMITED |
| 8 | HINDI | वाटिका – | PART - 4 | Bharti Bhawan |
| 9 | HINDI | कर्णिका | PART - 4 | DIA PUBLICATIONS |
| 10 | ART & CRAFT | ART EXPRESS | PART - 4 | PARAMVIR PUBLICATIONS |
| 11 | VED | LIGHT TO MY STEPS | PART - 4 | MARINA |

| | ITEMS | NUMBER OF COPIES |
|---|--------------------------|------------------|
| 1 | HINDI RUL -124 | 16 |
| 2 | HINDI INTERLEAVE BIG-124 | 1 |
| 3 | DRAWING | 1 |



**St Thomas School****CLASS 5 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|----------------------------|----------|----------------------------------|
| 1 | MATHS | LET'S PRACTICE MATHEMATICS | PART - 5 | GREEN EARTH PUBLICATIONS |
| 2 | SOCIAL | SOCIAL PLUS | PART - 5 | ARROW PUBLICATIONS |
| 3 | SCIENCE | JAY CEE'S SCIENCE FOREVER | PART - 5 | JAY CEE |
| 4 | COMPUTER | IT-RIBBON | PART - 5 | NEX TECH LEARNING PVT LTD |
| 5 | ENGLISH LANG | STEP AHEAD | PART - 5 | ROHAN BOOK COMPANY PVT. LTD. |
| 6 | ENGLISH LIT | DAFFODILS | PART - 5 | ROHAN BOOK COMPANY PVT. LTD. |
| 7 | GK | NEW BRAIN BOX | PART - 5 | CURIO PUBLISHING PRIVATE LIMITED |
| 8 | HINDI LIT | वाटिका - | PART - 5 | BHARTI BHAWAN |
| 9 | HINDI | कर्णिका | PART - 5 | DIA PUBLICATIONS |
| 10 | ART & CRAFT | ART EXPRESS | PART - 5 | PARAMVIR PUBLICATIONS |
| 11 | SANSKRIT | आनन्दम् | PART - 0 | FULL MARKS - THE LANGUAGE HOUSE |
| 12 | VED | LIGHT TO MY STEPS | PART - 5 | MARINA |

| | ITEMS | | |
|---|--------------------------|----|--|
| 1 | HINDI RUL -124 | 16 | |
| 2 | HINDI INTERLEAVE BIG-124 | 1 | |
| 3 | DRAWING | 1 | |

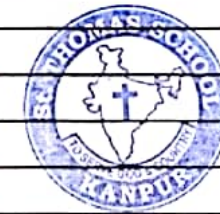




St Thomas School
CLASS 6 BOOK LIST 2026-27

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------------|--|----------|---------------------------------|
| 1 | HIST-CIV | CAMBRIDGE CONNECTION - HISTORY AND CIVICS (SECOND EDITION) | PART - 6 | CAMBRIDGE UNIVERSITY PRESS |
| 2 | GEOGRAPHY | LET'S MASTER GEOGRAPHY | PART - 6 | ARYA BOOK DEPOT |
| 3 | HINDI LIT | बिजी बीज हिंदी पाठमाला | PART - 6 | ACE-VISION |
| 4 | HINDI LANG | ज्ञितिज | PART - 6 | G. RAM BOOKS |
| 5 | GK | KNOWLEDGE WORLD | PART - 6 | MARINA PUBLICATIONS |
| 6 | ENGLISH LIT | ENGLISH ROSE | PART - 6 | MACMILLAN |
| 7 | ENGLISH LAN | ROUTE TO GRAMMAR | PART - 6 | HPS INTERNATIONAL |
| | ENGLISH | TALES FROM SHAKESPEARE | BOOK - 1 | MADHBHAN |
| 9 | CHEMISTRY | GUIDED A TEXT BOOK OF CHEMISTRY | PART - 6 | D.N. PUBLICATIONS |
| 10 | BIOLOGY | SELINA CONCISE BIOLOGY (DR. K.K. GUPTA) | PART - 6 | SELINA PUBLISHERS PVT LTD |
| 11 | PHYSICS | SHRI BALAJI ICSE PHYSICS | PART - 6 | SHRI BALAJI PUBLICATIONS |
| 12 | SANSKRIT | आनन्दम् संस्कृत – पाठ्यपुस्तकम् | PART - 2 | FULL MARKS - THE LANGUAGE HOUSE |
| 13 | MATHS | ICSE UNDERSTANDING MATHEMATICS | PART - 6 | AVICHAL PUBLISHING COMPANY |
| 14 | ART & CRAFT | ART EXPRESS | PART - 6 | PARAMVIR PUBLICATIONS |
| 15 | COMP | IT-RIBBON | PART - 6 | NEX TECH LEARNING PVT LTD |
| 16 | VED | LIGHT TO MY PATH (REVISED) | PART - 6 | JONCE PUBLICATIONS |
| 17 | FINANCIAL LITERACY | FINANCIAL LITERACY | PART - 6 | EDUGROW PUBLICATIONS |

| | ITEMS | NUMBER OF COPIES |
|---|---------------------------|------------------|
| 1 | HINDI RUL -124 | 14 |
| 2 | HINDI INTER LEAVE-124 | 2 |
| 3 | BIG HINDI INTERLEAVE -124 | 4 |
| 4 | LONG NOTE BOOK-148 | 2 |
| 5 | DRAWING SHEETS | 1 |



**St Thomas School****CLASS 7 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------------|--|----------|---------------------------------|
| 1 | HIST-CIV | CAMBRIDGE CONNECTION - HISTORY AND CIVICS (SECOND EDITION) | PART - 7 | CAMBRIDGE UNIVERSITY |
| 2 | GEOGRAPHY | LET'S MASTER GEOGRAPHY | PART -7 | ARYA BOOK DEPOT |
| 3 | HINDI | बिजी बीज हिंदी पाठशाला | PART -7 | ACE-VISION |
| 4 | HINDI | ज्ञितिज | PART - 7 | G. RAM BOOKS |
| 5 | GK | KNOWLEDGE WORLD | PART - 7 | MARINA PUBLICATIONS |
| 7 | ENGLISH LIT | ENGLISH ROSE | PART -7 | MACMILLAN |
| 8 | ENGLISH LAN | ROUTE TO GRAMMAR | PART - 7 | HPS INTERNATIONAL |
| | ENGLISH | TALES FROM SHAKESPEARE | BOOK 2 | MADHBHAN |
| 9 | CHEMISTRY | SRIJAN ICSE CHEMISTRY | PART -7 | SRIJAN PUBLISHERS P. LTD. |
| 10 | BIOLOGY | SELINA CONCISE BIOLOGY (DR. K.K. GUPTA) | PART -7 | SELINA PUBLISHERS PVT LTD |
| 11 | PHYSICS | ICSE PHYSICS | PART - 7 | SHRI BALAJI PUBLICATIONS |
| 12 | SANSKRIT | आनन्दम् | PART - 2 | FULL MARKS - THE LANGUAGE HOUSE |
| 13 | MATHS | M.L. AGARWAL ICSE UNDERSTANDING MATHEMATICS | PART - 7 | M.L AGARWAL |
| 14 | ART & CRAFT | ART EXPRESS | PART - 7 | PARAMVIR PUBLICATIONS |
| 15 | COMP | IT-RIBBON | PART -7 | NEX TECH LEARNING PVT LTD |
| 16 | VED | LIGHT TO MY PATH | PART -7 | JONCE PUBLICATIONS |
| 17 | FINANCIAL LITERACY | FINANCIAL LITERACY | PART - 7 | EDUGROW PUBLICATIONS |

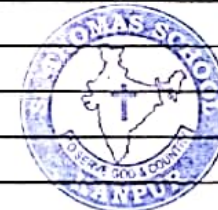
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|---|---------------------------|-----------|------|
| 1 | HINDI RUL -124 | 14 | |
| 2 | HINDI INTER LEAVE-124 | 2 | |
| 3 | BIG HINDI INTERLEAVE -124 | 4 | |
| 4 | LONG NOTE BOOK-148 | 2 | |
| 5 | DRAWING SHEETS | 1 | |



**St Thomas School****CLASS 8 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------------|--|----------|---------------------------------|
| 1 | HIST-CIV | CAMBRIDGE CONNECTION - HISTORY AND CIVICS (SECOND EDITION) | PART - 8 | DR. M.P. ROZARIO |
| 2 | GEOGRAPHY | LET'S MASTER GEOGRAPHY | PART -8 | ARYA BOOK DEPOT |
| 3 | HINDI | बिजी बीज हिंदी पाठशाला | PART -8 | ACE-VISION |
| 4 | HINDI | ज्ञितिज | PART - 8 | G. RAM BOOKS |
| 5 | GK | KNOWLEDGE WORLD | PART - 8 | MARINA PUBLICATIONS |
| 6 | ENGLISH LIT | ENGLISH ROSE | PART -8 | MACMILLAN |
| 7 | ENGLISH LAN | ROUTE TO GRAMMAR | PART - 8 | HPS INTERNATIONAL |
| 8 | ENGLISH | TALES FROM SHAKESPEARE | BOOK 3 | MADHBHAN |
| 9 | CHEMISTRY | SRIJAN ICSE CHEMISTRY | PART -8 | SRIJAN PUBLISHERS P. LTD. |
| 10 | BIOLOGY | SELINA CONCISE BIOLOGY (DR. K.K. GUPTA) | PART -8 | SELINA PUBLISHERS PVT LTD |
| 11 | PHYSICS | SHRI BALAJI ICSE PHYSICS | PART - 8 | SHRI BALAJI PUBLICATIONS |
| 12 | SANSKRIT | आनन्दम् | PART -3 | FULL MARKS - THE LANGUAGE HOUSE |
| 13 | MATHS | ICSE UNDERSTANDING MATHEMATICS | PART - 8 | AVICHAL PUBLISHING COMPANY |
| 14 | ART & CRAFT | ART EXPRESS | PART - 8 | PARAMVIR PUBLICATIONS |
| 15 | COMP | IT-RIBBON | PART -8 | NEX TECH LEARNING PVT LTD |
| 16 | VED | LIGHT TO MY PATH | PART -8 | JONCE PUBLICATIONS |
| 17 | FINANCIAL LITERACY | FINANCIAL LITERACY | PART - 8 | EDUGROW PUBLICATIONS |

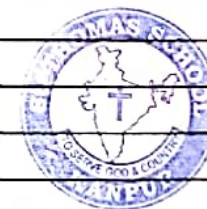
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| 1 | HINDI RUL -124 | 14 |
| 2 | HINDI INTER LEAVE-124 | 2 |
| 3 | BIG HINDI INTERLEAVE -124 | 4 |
| 4 | LONG NOTE BOOK-148 | 2 |
| 5 | DRAWING SHEETS | 1 |



**St Thomas School****CLASS 9 BOOK LIST 2026-27**

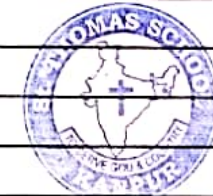
| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|---|--------|--------------------------------|
| 1 | COMPUTER | GUIDED COMPUTER APPLICATION | 9 ICSE | D.N. PUBLICATIONS |
| 2 | ENGLISH LANG | TOTAL ENGLISH | | MORNING STAR |
| 3 | ENGLISH | ICSE ART OF EFFECTIVE ENGLISH WRITING - 9 | | BLACKIE ELT BOOKS |
| 4 | ENGLISH | SHAKESPEARE'S JULIUS CAESAR - 9 | | MORNING STAR |
| 5 | ENGLISH | SHAKESPEARE'S JULIUS CAESAR WORKBOOK - 9 | | MORNING STAR |
| 6 | ENGLISH | TREASURE CHEST | | EVERGREEN |
| 7 | ENGLISH | TREASURE CHEST WORK BOOK PART-1 | | BEETA PUBLICATIONS |
| 8 | HINDI | VYAKARAN PRABODH | | THE LANGUAGE HOUSE |
| 9 | HINDI | SAHITYA SAGAR-9 | | EVERGREEN |
| 10 | HINDI | EVERGREEN SAHITYA SAGAR ABHYAS PUSTIKA-9 | | EVERGREEN |
| 11 | HIST-CIV | FOCUS ON HISTORY & CIVICS | 9 ICSE | GOYAL BROTHERS PRAKASHAN |
| 12 | GEOGRAPHY | A TEXTBOOK OF ICSE GEOGRAPHY - 9 | | GOYAL BROTHERS PUBLICATION |
| 13 | MATHS | UNDERSTANDING ICSE MATHEMATICS - 9 | | M.L. AGARWAL/ARYA PUBLICATIONS |
| 14 | CHEMISTRY | CONCISE CHEMISTRY PART 1 - 9 | | SELINA |
| 15 | CHEMISTRY | CHEMISTRY LAB MANUAL | | NAGEEN PRAKASHAN |
| 16 | PHYSICS | ICSE PHYSICS - 9 | | NAGEEN PRAKASHAN |
| 17 | PHYSICS | PHYSICS LAB MANUAL | | NAGEEN PRAKASHAN |
| 18 | BIOLOGY | CONCISE BIOLOGY FOR CLASS IX - 9 | | SELINA |
| 19 | BIOLOGY | BIOLOGY LAB MANUAL | | WINSON PRESS |
| 20 | VED | THINK BEYOND LIFE SKILLS-9 | | ARROW |

| | ITEMS | NUMBER OF COPIES |
|---|----------------|------------------|
| 1 | HINDI RUL | 2 |
| 2 | LONG NOTE BOOK | 10 |



**St Thomas School****CLASS 10 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|--------------------------------------|------------------|--------------------------------|
| 1 | HIST-CIV | FOCUS ON HISTORY & CIVICS | | GOYAL BROTHERS PRAKASHAN |
| 2 | GEOGRAPHY | A TEXTBOOK OF ICSE GEOGRAPHY - 10 | | GOYAL BROTHERS PUBLICATION |
| 3 | MATHS | UNDERSTANDING ICSE MATHEMATICS - 10 | | M.L. AGARWAL/ARYA PUBLICATIONS |
| 4 | CHEMISTRY | Concise Chemistry Part II-10 | | Selina |
| 5 | CHEMISTRY | CHEMISTRY LAB MANUAL | | WINSON PRESS |
| 6 | PHYSICS | ICSE PHYSICS - 10 | | NAGEEN PRAKASHAN |
| 7 | PHYSICS | PHYSICS LAB MANUAL | | WINSON PRESS |
| 8 | BIOLOGY | Concise Biology CLASS X-10 | | Selina |
| 9 | BIOLOGY | BIOLOGY LAB MANUAL | | WINSON PRESS |
| 10 | COMPUTER | GUIDED COMPUTER APPLICATION | | D.N. PUBLICATIONS |
| 11 | ENGLISH LANG | TOTAL ENGLISH | | MORNING STAR |
| 12 | ENGLISH | TREASURE CHEST WORK BOOK PART-2 | | BEETA PUBLICATIONS |
| 13 | VED | THINK BEYOND LIFE SKILLS-10 | | ARROW |
| | HINDI | VYAKARAN PRABODH-9 (SAME AS CLASS 9) | | THE LANGUAGE HOUSE |
| | HINDI | SAHITYA SAGAR-9 (SAME AS CLASS 9) | | EVERGREEN |
| | | ITEMS | NUMBER OF COPIES | |
| 1 | | HINDI RUL | 2 | |
| 2 | | LONG NOTE BOOK | 10 | |

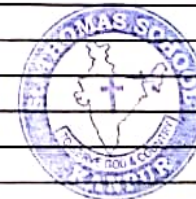




St Thomas School

CLASS 11 BOOK LIST 2026-27

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------------|---|------|--|
| 1 | ENGLISH | ISC ART OF EFFECTIVE ENGLISH WRITING FOR CLASSES XI - XII | | BLACKIE ELT BOOKS |
| 2 | ENGLISH | TOTAL ENGLISH -11 | | MORNING STAR |
| 3 | ENGLISH | SHAKESPEARE'S MACBETH =- Without Paraphase | | MORNING STAR |
| 4 | ENGLISH | PYGMALION MODERN ENGLISH (COMPLETE TEXT WITH NOTES) | | MSB PUBLISHERS (XAVIER PINTO P.S LATIKA) |
| 5 | ENGLISH | PYGMALION MODERN ENGLISH WORK BOOK | | MSB PUBLISHERS (XAVIER PINTO P.S LATIKA) |
| 6 | ENGLISH | ISC MODERN ENGLISH LITERATURE SHORT STORIES PRESPECTIVES -TEXT BOOK | | EVERGREEN |
| 7 | ENGLISH | ISC MODERN ENGLISH LITERATURE POETRY REFLECTIONS-TEXT BOOK | | EVERGREEN |
| 9 | ENGLISH | MACBETH WORKBOOK - 11 | | MORNING STAR |
| 10 | ENGLISH | ISC - RHAPSODY -TEXT BOOK | | EVERGREEN PUBLICATIONS |
| 11 | ENGLISH | ISC - RHAPSODY - WORKBOOK | | MORNING STAR |
| 12 | ENGLISH | PRISM - A COLLECTION OF ISC SHORT STORIES -TEXT BOOK | | EVERGREEN |
| 13 | ENGLISH | PRISM - A COLLECTION OF ISC SHORT STORIES - WORKBOOK | | MORNING STAR |
| 14 | PHYSICAL EDUCATION | HEALTH & PHYSICAL EDUCATION (TEXT BOOK) | | D.N. Publications |
| 15 | HINDI | KAVYA MANJARI-11 | | EVERGREEN |
| 16 | HINDI | GADHYA SANKALAN-11 | | EVERGREEN |
| 17 | HINDI | ASHAD KA EK DIN | | MOHAN RAKESH |
| 18 | HINDI | VYAKARAN MANJUSHA-11 | | IUP |
| 19 | MATHS | UNDERSTANDING ISC MATHEMATICS - 11 | | M.L. AGARWAL/ARYA PUBLICATIONS |
| 20 | PHYSICS | Physics - 11 (Vol.1) (D.K. Tyagi | | Balaji Publications |
| 21 | PHYSICS | Physics - 11 (Vol.2) (D.K. Tyagi | | Balaji Publications |
| 22 | PHYSICS | Guided Physics Pracrtical Work Book | | D.N. Publications |
| 23 | CHEMISTRY | ISC NOOTAN | | NAGEEN PRAKASHAN |
| 24 | CHEMISTRY | Practical Notebook | | NAGEEN PRAKASHAN |
| 25 | BIOLOGY | ISC BIOLOGY | | BALAJI PUBLICATIONS |
| 26 | BIOLOGY | GUIDED BIOLOGY PR. WORKBOOK - 11 | | D.N. Publications |
| 27 | BIOLOGY | BIOLOGY - PART - I | | NCERT |
| 28 | COMMERCE | ESSENTIALS OF COMMERCE-11 | | SULTAN CHAND |
| 29 | ECONOMICS | Frank ISC Economics -11 | | Frank Bros |
| 30 | ACCOUNTS | NEW ISC ACCOUNTANCY -11 | | T.S. GREWAL |
| 31 | COMPUTER | UNDERSTANDING ISC COMPUTER SCIENCE | | APC PUBLICATIONS |
| 32 | VED | CORE VALUES | | WINSON PRESS |



**St Thomas School****CLASS 12 BOOK LIST 2026-27**

| | SUBJECT | TITLE | PART | PUBLISHER |
|----|--------------|--|------|--------------------------------|
| 1 | COMPUTER | UNDERSTANDING ISC COMPUTER SCIENCE | | APC PUBLICATIONS |
| 2 | MATHS | UNDERSTANDING ICSE MATHEMATICS -12 | | M.L. AGARWAL/ARYA PUBLICATIONS |
| 3 | BIOLOGY | ISC BIOLOGY | | BALAJI PUBLICATIONS |
| 4 | BIOLOGY | I.S.C. Practical Biology Vol. II-12 | | D.N. PUBLICATIONS |
| 5 | BIOLOGY | BIOLOGY - PART - II | | NCERT |
| 6 | CHEMISTRY | ISC NOOTAN | | NAGEEN PRAKASHAN |
| 7 | CHEMISTRY | I.S. C. Practical Chemistry Vol. II -12 | | NAGEEN PRAKASHAN |
| 8 | PHYSICS | ISC PHYSICS CLASS 12 - Part - 1 D.K. Tyagi | | Balaji Publications |
| 9 | PHYSICS | ISC PHYSICS CLASS 12 - Part - 2 D.K. Tyagi | | Balaji Publications |
| 10 | PHYSICS | Guided Physics Practical Work-Book | | D.N. PUBLICATIONS |
| 11 | ENGLISH LANG | TOTAL ENGLISH-12 | | MORNING STAR |
| 12 | ENGLISH LIT | MACBETH WORK BOOK | | MORNING STAR |
| 13 | ENGLISH LIT | PRISM WORK BOOK | | MORNING STAR |
| 14 | ENGLISH LIT | RHAPSODY WORK BOOK | | MORNING STAR |
| 15 | ECONOMICS | Frank ISC Economics-12 | | Frank Bros |
| 16 | ACCOUNTS | NEW ISC ACCOUNTANCY -12 - PART 1 | | T. S. GREWAL |
| 17 | ACCOUNTS | NEW ISC ACCOUNTANCY -12 - PART 2 | | T. S. GREWAL |
| 18 | COMMERCE | ESSENTIALS OF COMMERCE-12 | | SULTAN CHAND |
| 19 | VED | CORE VALUES | | WINSON PRESS |
| 20 | HINDI | KAVYA MANJARI-12 | | EVERGREEN |
| 21 | HINDI | GADHYA SANKALAN-12 | | EVERGREEN |
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| 23 | HINDI | VYAKARAN MANJUSHA-12 | | IUP |

